ASSEMBLY AGENDA

COMMITTEE ON WAYS AND MEANS

Day Wednesday Date April 20, 2011 Time 8:30 a.m.* Room 3137

Videoconferenced to: Room 4406 of the Grant Sawyer State Office Building

555 East Washington Avenue, Las Vegas, Nevada

*Please note time change.

REVISED

KLVIJLD	
A.B. 123 (R1)	Makes various changes relating to certain facilities that provide health and related care. (BDR 40-159) Assemblyman Lynn Stewart
<u>A.B. 148 (</u> R1)	Revises provisions governing the voluntary relinquishment of an infant to a provider of emergency services. (BDR 38-589) Assemblywoman April Mastroluca
A.B. 480	Makes an appropriation to the Division of Health Care Financing and Policy of the Department of Health and Human Services for the completion of the takeover phase of the Medicaid Management Information System. (BDR S- 1244)
A.B. 484	Makes an appropriation to the Interim Finance Committee for allocation to the State Treasurer for interest payments due the Federal Government for the loan that was made available to the State upon depletion of Nevada's Unemployment Compensation Fund. (BDR S-1245)
<u>A.B. 487</u>	Makes an appropriation to the State Board of Examiners for employee retirement buyouts and terminal leave payments for eliminated positions. (BDR S-1242)
A.B. 500	Temporarily revises distribution of revenue from certain licensing fees for slot machines. (BDR 41-1165)
A.B. 519	Makes various changes relating to the Office for Consumer Health Assistance. (BDR 18-1157)
A.B. 529	Revises provisions relating to the Fund for Hospital Care to Indigent Persons. (BDR 38-1194)

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

Public comment.