## ASSEMBLY AGENDA

## **COMMITTEE ON WAYS AND MEANS**

Day Thursday Date April 21, 2011 Time 7:30 a.m.\* Room 3137

\*Please note time change.

#### **REVISED**

# FULL COMMITTEE BUDGET CLOSINGS

Office of Energy

Renewable Energy and Energy Efficiency Authority

<u>A.B. 481</u>	Makes an appropriation to the Nevada Highway Patrol Division of the Department of Public Safety to replace certain fleet vehicles. (BDR S-1250)
<u>A.B. 486</u>	Makes an appropriation to the Division of Forestry of the State Department of Conservation and Natural Resources for the replacement of critical equipment. (BDR S-1246)
A.B. 489	Revises provisions governing compensation for travel expenses for certain persons employed at certain correctional institutions or facilities within this State. (BDR 16-1206)
A.B. 490	Makes an appropriation to the Legislative Fund for major computer projects for the Legislative Counsel Bureau. (BDR S-1240)  Lorne J. Malkiewich, Director, Legislative Counsel Bureau
A.B. 491	Makes an appropriation to the Division of Forestry of the State Department of Conservation and Natural Resources for major repair and renovation work on certain crew carriers. (BDR S-1248)
A.B. 492	Makes appropriations to the Legislative Fund for dues to national organizations. (BDR S-1239)  Lorne J. Malkiewich, Director, Legislative Counsel Bureau
A.B. 495	Makes an appropriation to the Division of Forestry of the State Department of Conservation and Natural Resources for necessary services and equipment to transition the State's Very High Frequency radio system from wideband to narrowband in accordance with the Federal Communications Commission mandate. (BDR S-1247)

## **BUDGET CLOSINGS**

Reports from Joint Subcommittees

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.