

SENATE AGENDA
for the
COMMITTEE ON COMMERCE, LABOR AND ENERGY

Day Wednesday Date February 23, 2011 Time 1:00 p.m. Room 2135

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Commerce, Labor and Energy at (775) 684-1460.

(R#) Indicates the reprint number of the bill/resolution being considered.

[S.B. 59](#) Increases the cumulative capacity of net metering systems operating within the service area of an electric utility. (BDR 58-408)

[S.B. 60](#) Revises provisions relating to the Fund for Renewable Energy, Energy Efficiency and Energy Conservation Loans. (BDR 58-410)

[S.B. 141](#) Revises various provisions governing manufactured home parks. (BDR 10-925)

[S.B. 168](#) Makes various changes concerning public health. (BDR 54-837)

Public comment.

Possible introduction of bills and resolutions.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the Chair's discretion.

Cellular telephones must be turned off while in the committee room.

All documents, handouts, and exhibits in support of your testimony must be submitted electronically in pdf format no later than 5 P.M. the day before the meeting. In addition, please bring 25 copies of your documents to the hearing for distribution. If you are planning on presenting a power point presentation, you are responsible for bringing your own file and copies for distribution.

Any person proposing an amendment to a bill being heard by the committee must submit the proposed amendment electronically in pdf format no later than 5 P.M. the day before the meeting. The proposal must include a statement of intent for the amendment, the bill number, your name and contact number. Provide 25 copies for distribution.

***Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412E of the Grant Sawyer State Office Building, Las Vegas.**