

SENATE AGENDA  
for the  
**COMMITTEE ON COMMERCE, LABOR AND ENERGY**

Day Friday                      Date February 11, 2011                      Time Upon Adjourn\*                      Room 2135

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*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Commerce, Labor and Energy at (775) 684-1460.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

*PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.*

**FIRST REVISED AGENDA**

\*Please note the meeting will convene upon adjournment of the Senate Judiciary Committee.

- [S.B. 17](#)                      Establishes provisions relating to the reissuance of certain drugs for certain animals. (BDR 54-22)
- [S.B. 18](#)                      Revises provisions governing the State Contractors' Board. (BDR 54-500)
- [S.B. 19](#)                      Requires an applicant for a contractor's license or a licensed contractor to notify the State Contractors' Board if the applicant or licensee is convicted of, or pleads guilty, guilty but mentally ill or nolo contendere to, certain crimes. (BDR 54-499)
- [S.B. 36](#)                      Revises provisions governing the State Board of Podiatry. (BDR 54-502)
- [S.B. 37](#)                      Makes various changes concerning complaints received by a health care licensing board. (BDR 54-106)

Public comment.

Possible introduction of bills and resolutions.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the Chair's discretion.

Cellular telephones must be turned off while in the committee room.

Note: Any person proposing an amendment to a bill being heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the bill number, your name and contact number.

**\*Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412E of the Grant Sawyer State Office Building, Las Vegas.**