

SENATE AGENDA
for the
COMMITTEE ON EDUCATION

Day Friday Date March 25, 2011 Time 3:30 p.m. Room 2149

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Education at (775) 684-1497.

(R#) Indicates the reprint number of the bill/resolution being considered.

[S.B. 229](#) Revises provisions governing the policy adopted by the State Board of Education to encourage parental and family involvement in supporting the education of their children. (BDR 34-475)

[S.B. 230](#) Prohibits the sale or provision of foods containing trans fats at public schools within this State. (BDR 34-666)

Work Session

[S.B. 196](#) Revises provisions governing empowerment schools. (BDR 34-86)

[S.B. 216](#) Establishes Reading Skills Development Centers. (BDR 34-1098)

Public comment, testimony may be limited.

Cellular telephones, pagers and laptop computers must be turned off or set to silent mode while in the committee room.

Items on the agenda may be taken out of order at the discretion of the Chair.

Possible committee BDR introductions.

All documents, handouts, and exhibits in support of your testimony must be submitted electronically in pdf format no later than 5 P.M. the day before the meeting. In addition, please bring 20 copies of your documents to the hearing for distribution. If you are planning on presenting a power point presentation, you are responsible for bringing your own file and copies for distribution. Coordinate with the Committee Manager in advance.

Any person proposing an amendment to a bill being heard by the committee must submit the proposed amendment electronically in pdf format no later than 5 P.M. the day before the meeting. The proposal must include a statement of intent for the amendment, the bill number, your name and contact number. Provide 20 copies for distribution.

Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412 of the Grant Sawyer State Office Building, Las Vegas.