

SENATE AGENDA  
for the  
SELECT COMMITTEE ON ECONOMIC GROWTH AND EMPLOYMENT

Day Monday      Date March 7, 2011      Time 1:00 p.m.      Room 2134

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SECOND REVISED AGENDA

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Select Committee on Economic Growth and Employment at (775) 684-1427.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

*ALL DOCUMENTS, HANDOUTS, AND EXHIBITS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY NO LATER THAN 5 P.M. THE DAY BEFORE THE MEETING. ELECTRONIC DOCUMENTS, HANDOUTS, AND EXHIBITS SHOULD BE SUBMITTED IN PDF FORMAT. IN ADDITION, PLEASE BRING 15 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC. IF YOU ARE PLANNING ON PRESENTING A POWER POINT PRESENTATION OR OTHER TYPE OF ELECTRONIC PRESENTATION, YOU ARE RESPONSIBLE FOR BRINGING YOUR OWN FILE/COPY FOR PRESENTATION AT THE MEETING.*

Presentations Regarding Emerging Technologies in Nevada

Ky Good, Managing Director, C4CUBE

Daphne O. DeLeon, CA, Nevada Broadband Task Force Chair

Overview of Renewable Energy in the State of Nevada

Alfredo Alonso, Principal, Lewis and Roca LLP

Rose McKinney-James    Rose McKinney-James Managing Principal Energy Works  
LLC

Possible discussion of and action on measures previously considered.

Public Comment

Any person who proposed an amendment to a bill being heard by the committee must submit that proposal, in writing, and include a statement of intent for the amendment.

Cellular telephones must be turned off while in the committee room.