

SENATE AGENDA
for the
SELECT COMMITTEE ON ECONOMIC GROWTH AND EMPLOYMENT

Day Wednesday Date March 9, 2011 Time 1:00 p.m. Room 2134

SECOND REVISED AGENDA

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Select Committee on Economic Growth and Employment at (775) 684-1427.

(R#) Indicates the reprint number of the bill/resolution being considered.

ALL DOCUMENTS, HANDOUTS, AND EXHIBITS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY NO LATER THAN 5 P.M. THE DAY BEFORE THE MEETING. ELECTRONIC DOCUMENTS, HANDOUTS, AND EXHIBITS SHOULD BE SUBMITTED IN PDF FORMAT. IN ADDITION, PLEASE BRING 15 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC. IF YOU ARE PLANNING ON PRESENTING A POWER POINT PRESENTATION OR OTHER TYPE OF ELECTRONIC PRESENTATION, YOU ARE RESPONSIBLE FOR BRINGING YOUR OWN FILE/COPY FOR PRESENTATION AT THE MEETING.

[A.C.R. 4](#) Expresses support for economic development in Nevada in the sectors of logistics, supply chain management and renewable energy technology.
(BDR R-174)

Renewable Energy Innovation and Economic Diversification for Nevada's Future
Stacey Crowley, Director, Nevada State of Energy
Chris Brooks, Director of Renewable Energy, Bombard Electric
Rachel McMahon, Director of Government Affairs, Amonix
Dr. Chuck Coronella, Education Coordinator of the Renewable Energy
Center, University of Nevada, Reno
Dr. Robert Boehm, Director, Center for Energy Research, University of
Nevada, Las Vegas

Possible discussion of and action on measures previously considered.

Public Comment

Any person who proposed an amendment to a bill being heard by the committee must submit that proposal, in writing, and include a statement of intent for the amendment.

Cellular telephones must be turned off while in the committee room.

***Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412 of the Grant Sawyer State Office Building, Las Vegas.**