

SENATE AGENDA
for the
COMMITTEE ON FINANCE

***Note:** Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412E of the Grant Sawyer State Office Building, Las Vegas.

Day Thursday Date June 2, 2011 Time 8:30 a.m.* Room 2134

**Please note meeting start time.*

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Finance at (775) 684-1488.

(R#) Indicates the reprint number of the bill/resolution being considered.

ALL DOCUMENTS, HANDOUTS, AND EXHIBITS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY TO SenFin@lcb.state.nv.us NO LATER THAN 3 P.M. THE DAY BEFORE THE MEETING. ELECTRONIC DOCUMENTS, HANDOUTS, AND EXHIBITS SHOULD BE SUBMITTED IN PDF FORMAT. IN ADDITION, PLEASE BRING 20 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC.

BILLS

- [S.B. 83](#) (R1) Revises provisions relating to transportation. (BDR 35-484)
- [S.B. 347](#) (R1) Confers the powers of a peace officer upon certain employees of the Aging and Disability Services Division of the Department of Health and Human Services for certain purposes. (BDR23-1075)
- [S.B. 360](#) (R1) Revises provisions governing redevelopment agencies. (BDR 22-937)
- [S.B. 370](#) Makes various changes to provisions governing children who are placed with someone other than a parent. (BDR 38-909)
- [S.B. 371](#) Makes various changes concerning the protection of children. (BDR 38-3)
- [A.B. 137](#) (R1) Revises provisions governing programs of nutrition in public schools. (BDR 34-191)
- [A.B. 529](#) (R1) Revises provisions relating to the Fund for Hospital Care to Indigent Persons. (BDR 38-1194)

Public comment.

Cellular telephones must be turned off while in the committee room.