

SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Friday Date May 20, 2011 Time 8:00 a.m. Room 2135

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

FIRST REVISED AGENDA

[A.B. 98](#) (R1) Enacts the Uniform Emergency Volunteer Health Practitioners Act.
(BDR 36-56)

[A.B. 419](#) (R1) Revises provisions relating to groundwater basins. (BDR 48-299)

[A.B. 519](#) (R1) Makes various changes relating to the Office for Consumer Health
Assistance. (BDR 18-1157)

WORK SESSION

Public Comment

Possible Committee Introductions of Bills and Resolutions.

Items on agenda may be taken out of order at the discretion of the chair.

Possible discussion and action on measures previously considered. Bills to be considered in work session will appear on a separate "Work Session Bill List," which will be posted outside the hearing room and in the Chair's office. The work session list is provided as a courtesy and is subject to change at any time.

Cellular telephones must be turned off or set to silent mode while in the committee room.

Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

ALL DOCUMENTS, HANDOUTS AND EXHIBITS IN SUPPORT OF TESTIMONY MUST BE SUBMITTED ELECTRONICALLY NO LATER THAN 5 P.M. THE DAY BEFORE THE MEETING. ELECTRONIC DOCUMENTS, HANDOUTS AND EXHIBITS SHOULD BE SUBMITTED IN PDF FORMAT TO SenGA@lcb.state.nv.us. IN ADDITION, PLEASE BRING 25 COPIES OF YOUR DOCUMENTS AND HANDOUTS TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC.

***Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412E of the Grant Sawyer State Office Building, Las Vegas.**