

SENATE AGENDA  
for the  
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday    Date February 16, 2011    Time 8:00 a.m.    Room 2135

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**Second Revised Agenda**

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

*ALL DOCUMENTS, HANDOUTS, AND EXHIBITS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY NO LATER THAN 5 P.M. THE DAY BEFORE THE MEETING. ELECTRONIC DOCUMENTS, HANDOUTS, AND EXHIBITS SHOULD BE SUBMITTED IN PDF FORMAT. IN ADDITION, PLEASE BRING 25 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC. IF YOU ARE PLANNING ON PRESENTING A POWER POINT PRESENTATION OR OTHER TYPE OF ELECTRONIC PRESENTATION, YOU ARE RESPONSIBLE FOR BRINGING YOUR OWN FILE/COPY FOR PRESENTATION AT THE MEETING.*

Review of the Activities of the Interim Technical Advisory Committee for Intergovernmental Relations (ACIR)

David Humke, Chair, ACIR, and Commissioner, Board of County Commissioners,  
Washoe County

Debra March, Vice Chair, ACIR, and Councilwoman, City of Henderson

[S.B. 124](#)            Revises provisions governing the displacement or limitation of competition in providing services by certain local governments. (BDR 21-750)

[S.B. 134](#)            Amends the Charter of the City of Elko to change the timing of the general municipal election. (BDR S-543)

Possible Committee Introductions of Bills and Resolutions.

Public Comment.

Cellular telephones must be turned off or set to silent mode while in the committee room.

Items on agenda may be taken out of order at the discretion of the Chair.

Possible discussion of and action on measures previously considered

**Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number**

**\*Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4406 of the Grant Sawyer State Office Building, Las Vegas.**