

SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday Date April 6, 2011 Time 8:00 a.m. Room 2135

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

SECOND REVISED AGENDA

- [S.B. 494](#) Repeals provisions relating to certain fire districts and establishes wildfire protection programs. (BDR 42-1220)
- [S.B. 396](#) Changes the governmental entity entrusted to administer and distribute the additional funds generated by the special license plates for the support of the natural environment of the Mount Charleston area. (BDR 43-919)
- [S.B. 439](#) Makes various changes relating to fire protection. (BDR 42-1203)
- [S.B. 445](#) Allows the Office of the Military to collect rent for the use of its facilities. (BDR 36-1205)

WORKSESSION

Public Comment

Possible Committee Introductions of Bills and Resolutions.

Items on agenda may be taken out of order at the discretion of the chair.

Possible discussion and action on measures previously considered. Bills to be considered in work session will appear on a separate "Work Session Bill List," which will be posted outside the hearing room and in the Chair's office. The work session list is provided as a courtesy and is subject to change at any time.

Cellular telephones must be turned off or set to silent mode while in the committee room.

Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

ALL DOCUMENTS, HANDOUTS AND EXHIBITS IN SUPPORT OF TESTIMONY MUST BE SUBMITTED ELECTRONICALLY NO LATER THAN 5 P.M. THE DAY BEFORE THE MEETING. ELECTRONIC DOCUMENTS, HANDOUTS AND EXHIBITS SHOULD BE SUBMITTED IN PDF FORMAT TO SenGA@lcb.state.nv.us. IN ADDITION, PLEASE BRING 25 COPIES OF YOUR DOCUMENTS AND HANDOUTS TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC.

***Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412E of the Grant Sawyer State Office Building, Las Vegas.**