

SENATE AGENDA  
for the  
COMMITTEE ON GOVERNMENT AFFAIRS  
SUBCOMMITTEE

Day Tuesday      Date April 12, 2011      Time \*9:00 a.m.      Room \*2144

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*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Subcommittee on Government Affairs at (775) 684-1424.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

*\* Note Time and Room Change*

[S.B. 100](#)      Makes changes to provisions governing local improvement districts.  
(BDR 21-392)

Public comment.

Cellular telephones must be turned off or set to silent mode while in the committee room.

Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

ALL DOCUMENTS, HANDOUTS AND EXHIBITS IN SUPPORT OF TESTIMONY MUST BE SUBMITTED ELECTRONICALLY NO LATER THAN 5 P.M. THE DAY BEFORE THE MEETING. ELECTRONIC DOCUMENTS, HANDOUTS AND EXHIBITS SHOULD BE SUBMITTED IN PDF FORMAT TO [SenGA@lcb.state.nv.us](mailto:SenGA@lcb.state.nv.us). IN ADDITION, PLEASE BRING 25 COPIES OF YOUR DOCUMENTS AND HANDOUTS TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC.