

SENATE AGENDA  
for the  
**COMMITTEE ON HEALTH AND HUMAN SERVICES**  
**FIRST REVISED AGENDA**

Day Thursday      Date February 17, 2011      Time 3:30 p.m.      Room 2149

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*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Health and Human Services at (775) 684-1475.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

*ALL DOCUMENTS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY NO LATER THAN 5 P.M. THE DAY BEFORE THE MEETING. IN ADDITION, PLEASE BRING 20 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC.*

**\*Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room of the Grant Sawyer State Office Building, Las Vegas.**

[S.B. 43](#)              Makes various changes relating to electronic health records. (BDR 40-443)

[S.B. 131](#)             Revises provisions relating to tests of infants. (BDR 40-352)

*Public comment. Testimony may be limited.*

*Possible discussion, action or work session on matters previously considered.*

*Possible Committee introduction.*

*Note: Proposed amendments must be submitted in writing to the Committee and include a statement of intent with appropriate names and contact numbers.*

*Cellular telephones must be turned off while in the committee room.*