

SENATE AGENDA
for the
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Thursday Date March 3, 2011 Time 3:30 p.m. *Room 2149

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Health and Human Services at (775) 684-1475.

(R#) Indicates the reprint number of the bill/resolution being considered.

ALL DOCUMENTS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY NO LATER THAN 5 P.M. THE DAY BEFORE THE MEETING. IN ADDITION, PLEASE BRING 20 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC.

***Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412 of the Grant Sawyer State Office Building, Las Vegas.**

[S.B. 210](#) Revises provisions governing the regulation of food establishments that manufacture or process food intended for human consumption. (BDR 40-564)

Work Session

[S.B. 54](#) Revises provisions governing the Fund to Increase the Quality of Nursing Care. (BDR 38-444)

[S.B. 97](#) Removes the prospective expiration of certain provisions governing the list of preferred prescription drugs to be used for the Medicaid program. (BDR S-940)

[S.B. 111](#) Makes various changes concerning the placement of certain children who are in protective custody in certain counties. (BDR 38-697)

[S.B. 167](#) Revises provisions governing the release of certain reports of the abuse or neglect of children. (BDR 38-246)

Public comment. Testimony may be limited.

Possible discussion, action or work session on matters previously considered.

Possible Committee introduction.

Note: Proposed amendments must be submitted in writing to the Committee and include a statement of intent with appropriate names and contact numbers.

Cellular telephones must be turned off while in the committee room.