

SENATE AGENDA  
for the  
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Monday      Date March 28, 2011      Time 3:30 PM      \*Room 2149

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*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Health and Human Services at (775) 684-1475.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

*ALL DOCUMENTS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY NO LATER THAN 5 P.M. THE DAY BEFORE THE MEETING. IN ADDITION, PLEASE BRING 20 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC.*

*\*Note: Interested parties may observe the proceedings through a simultaneous videoconference in Room 4412 of the Grant Sawyer State Office Building, Las Vegas.*

[S.B. 245](#)      Creates the Statewide Alert System for the Safe Return of Missing Older Persons. (BDR 38-710)

[S.B. 338](#)      Revises provisions relating to reports of certain medical and related facilities. (BDR 40-261)

[S.B. 339](#)      Establishes provisions relating to the safety of patients in certain medical facilities. (BDR 40-662)

[S.B. 340](#)      Revises provisions relating to programs to increase public awareness of health care information. (BDR 40-663)

**Work Session**

[S.B. 113](#)      Revises provisions relating to the care of certain children during disasters. (BDR 38-198)

*Public comment. Testimony may be limited.*

*Possible discussion, action or work session on matters previously considered.*

*Possible Committee introduction.*

*Note: Proposed amendments must be submitted in writing to the Committee and include a statement of intent with appropriate names and contact numbers.*

*Cellular telephones must be turned off while in the committee room.*