

SENATE AGENDA  
for the  
COMMITTEE ON HEALTH AND HUMAN SERVICES  
SECOND REVISED AGENDA

Day Thursday      Date March 31, 2011      Time 3:30 p.m.      \*Room 2149

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*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Health and Human Services at (775) 684-1475.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

*ALL DOCUMENTS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY NO LATER THAN 5 P.M. THE DAY BEFORE THE MEETING. IN ADDITION, PLEASE BRING 20 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC.*

**\*Note:** Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412E of the Grant Sawyer State Office Building, Las Vegas.

[S.B. 301](#)      Makes various changes to provisions governing dairy products and dairy substitutes. (BDR 51-702)

[S.B. 337](#)      Revises provisions governing persons who may receive an anatomical gift. (BDR 40-1055)

[S.B. 415](#)      Revises provisions governing the recovery of certain benefits paid under the State Plan for Medicaid. (BDR 38-1133)

**Work Session**

[S.B. 10](#)      Requires approval for the establishment of certain services by a health facility in larger counties. (BDR 40-344)

[S.B. 113](#)      Revises provisions relating to the care of certain children during disasters. (BDR 38-198)

*Public comment. Testimony may be limited.*

*Possible discussion, action or work session on matters previously considered.*

*Possible Committee introduction.*

*Note: Proposed amendments must be submitted in writing to the Committee and include a statement of intent with appropriate names and contact numbers.*

*Cellular telephones must be turned off while in the committee room.*