SENATE AGENDA

for the

COMMITTEE ON HEALTH AND HUMAN SERVICES FIRST REVISED AGENDA

Day <u>Tuesday</u> Date <u>February 8, 2011</u> Time <u>3:30 p.m.</u> Room <u>2149</u>

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Health and Human Services at (775) 684-1475.

(R#) Indicates the reprint number of the bill/resolution being considered.

ALL DOCUMENTS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY NO LATER THAN 5 P.M. THE DAY BEFORE THE MEETING. IN ADDITION, PLEASE BRING 20 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC.

Adoption of Committee Rules

Presentation of the Committee Brief

Overview of Department of Health and Human Services

Michael J. Willden, Director

Presentation Regarding the Implementation of the Patient Protections and Affordable Care Act (Public Law 111-148) and the Health Care and Education Reconciliation Act of 2010 (Public Law 111-152)

Michael J. Willden, Director DHHS

S.B. 44 Requires the Division of Mental Health and Developmental Services of the Department of Health and Human Services to adopt certain regulations. (BDR 39-448)

S.B. 52 Revises provisions relating to vital statistics. (BDR 40-446)

Public comment. Testimony may be limited.

Possible discussion, action or work session on matters previously considered.

Possible Committee introduction.

Note: Proposed amendments must be submitted in writing to the Committee and include a statement of intent with appropriate names and contact numbers.

Cellular telephones must be turned off while in the committee room.

*Note: Interested parties may observe the proceedings through a simultaneous videoconference in Room 4412E of the Grant Sawyer State Office Building, Las Vegas