

SENATE AGENDA  
for the  
COMMITTEE ON HEALTH AND HUMAN SERVICES  
SUBCOMMITTEE ON SENTINEL EVENTS  
MEMBERS: LESLIE (C), BROWER, KIHUEN  
FIRST REVISED AGENDA

Day Tuesday      Date April 12, 2011      Time 11:00 a.m.      \*Room 2135

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*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Subcommittee on Health and Human Services at (775) 684-1475.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

*ALL DOCUMENTS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY NO LATER THAN 5 P.M. THE DAY BEFORE THE MEETING. IN ADDITION, PLEASE BRING 20 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC.*

*\*Note: Interested parties may observe the proceedings through a simultaneous videoconference in Room 4412 of the Grant Sawyer State Office Building, Las Vegas.*

- [S.B. 209](#)      Revises provisions relating to reports of sentinel events and related information reported by certain medical facilities. (BDR 40-193)
- [S.B. 264](#)      Revises provisions concerning the regulation of certain medical facilities. (BDR 40-15)
- [S.B. 338](#)      Revises provisions relating to reports of certain medical and related facilities. (BDR 40-261)
- [S.B. 339](#)      Establishes provisions relating to the safety of patients in certain medical facilities. (BDR 40-662)
- [S.B. 340](#)      Revises provisions relating to programs to increase public awareness of health care information. (BDR 40-663)

*Public comment. Testimony may be limited.*

*Possible discussion, action or work session on matters previously considered.*

*Note: Proposed amendments must be submitted in writing to the Committee and include a statement of intent with appropriate names and contact numbers.*

*Cellular telephones must be turned off while in the committee room.*