

SENATE AGENDA  
for the  
COMMITTEE ON LEGISLATIVE OPERATIONS AND ELECTIONS

Day Thursday      Date March 17, 2011      Time 3:30 p.m.      Room 2144

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*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Legislative Operations and Elections at (775) 684-1437.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**WORK SESSION**

S.B. 45      Revises provisions conferring the powers of a peace officer upon certain personnel of the Department of Public Safety. (BDR 23-463)  
Department of Public Safety

S.B. 125      Revises provisions governing reporting of campaign contributions and expenses. (BDR 24-777)  
Senator Kieckhefer

***NOTES TO PARTICIPANTS:***

Speakers must clearly spell their name and state their affiliation at the commencement of testimony.

Items on the agenda may be taken out of order at the discretion of the Chair.

During public comment, the Chair may limit testimony. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.

During the meeting, the Committee may introduce bills and resolutions as well as discuss or take action on measures previously considered by the Committee.

All amendments must be submitted in writing at least 24 hours in advance and must include: (1) the name and contact information of the sponsor of the amendment; (2) a concise explanation of the intent of the amendment; and (3) suggested revised language.

The Committee's ability to videoconference and accommodate Power Point presentations is limited. Requests must be made at least 72 hours in advance and will be considered subject to availability.

Cellular telephones and laptop computers must be turned off or set to silent mode while in the committee room.

***ALL DOCUMENTS, HANDOUTS, AND EXHIBITS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY NO LATER THAN 5 P.M. THE DAY BEFORE THE MEETING. ELECTRONIC DOCUMENTS, HANDOUTS, AND EXHIBITS SHOULD BE SUBMITTED IN PDF FORMAT. IN ADDITION, PLEASE BRING 20 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC. IF YOU ARE PLANNING ON PRESENTING A POWER POINT PRESENTATION OR OTHER TYPE OF ELECTRONIC PRESENTATION, YOU ARE RESPONSIBLE FOR BRINGING YOUR OWN FILE/COPY FOR PRESENTATION AT THE MEETING.***