

SENATE AGENDA
for the
COMMITTEE ON NATURAL RESOURCES

Day Friday Date May 6, 2011 Time *Upon Adjourn Room 2144

**Please note the meeting will convene upon adjournment of the Senate Committee on Commerce, Labor and Energy or no later than 3:30 p.m.*

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Natural Resources at (775) 684-6503.

(R#) Indicates the reprint number of the bill/resolution being considered.

ALL DOCUMENTS, HANDOUTS, AND EXHIBITS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY NO LATER THAN 5 P.M. THE DAY BEFORE THE MEETING. ELECTRONIC DOCUMENTS, HANDOUTS, AND EXHIBITS SHOULD BE SUBMITTED IN PDF FORMAT. IN ADDITION, PLEASE BRING 18 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC. IF YOU ARE PLANNING ON PRESENTING A POWER POINT PRESENTATION OR OTHER TYPE OF ELECTRONIC PRESENTATION, YOU ARE RESPONSIBLE FOR BRINGING YOUR OWN FILE/COPY FOR PRESENTATION AT THE MEETING.

FIRST REVISED AGENDA

- [A.B. 306](#) Revises the manner in which certain supervisors of a conservation district are appointed. (BDR 49-1037)
- [A.B. 368](#) (R1) Revises provisions governing brands and brand inspections. (BDR 50-510)
- [A.C.R. 3](#) Urges proactive protection and restoration of the population and habitat of the greater sage grouse in Nevada. (BDR R-214)

Public comment. Testimony may be limited.

Possible Introductions of Committee Bills and Resolutions.

Possible discussion, action or work session matters previously considered.

Items on the agenda may be taken out of order at the Chair's discretion.

Proposed amendments must be submitted 24 hours in advance of the meeting, in writing and electronically, if possible, to the committee chair, with the sponsor's name, contact information and a statement of the intent of the amendment.

Cellular telephones must be turned off while in the Committee room.

Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412E of the Grant Sawyer State Office Building, Las Vegas.