

SENATE AGENDA
for the
COMMITTEE ON NATURAL RESOURCES

Day Wednesday Date May 11, 2011 Time 3:30 p.m. Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Natural Resources at (775) 684-6503.

(R#) Indicates the reprint number of the bill/resolution being considered.

ALL DOCUMENTS, HANDOUTS, AND EXHIBITS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY NO LATER THAN 5 P.M. THE DAY BEFORE THE MEETING. ELECTRONIC DOCUMENTS, HANDOUTS, AND EXHIBITS SHOULD BE SUBMITTED IN PDF FORMAT. IN ADDITION, PLEASE BRING 18 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC. IF YOU ARE PLANNING ON PRESENTING A POWER POINT PRESENTATION OR OTHER TYPE OF ELECTRONIC PRESENTATION, YOU ARE RESPONSIBLE FOR BRINGING YOUR OWN FILE/COPY FOR PRESENTATION AT THE MEETING.

FIRST REVISED AGENDA

- [S.C.R. 9](#) Expresses opposition to the location of a proposed wind power project on Mount Wilson and Table Mountain. (BDR R-1286)
- [A.B. 322](#) Revises provisions relating to wildlife. (BDR 45-150)
- [A.J.R. 5](#) (R1) Urges the Federal Government to engage in discussions regarding the mitigation and containment of water contamination in Nevada which resulted from certain nuclear activities that were conducted in this State by the Federal Government. (BDR R-895)

Public comment. Testimony may be limited.
Possible Introductions of Committee Bills and Resolutions.
Possible discussion, action or work session matters previously considered.
Items on the agenda may be taken out of order at the Chair's discretion.

Proposed amendments must be submitted 24 hours in advance of the meeting, in writing and electronically, if possible, to the committee chair, with the sponsor's name, contact information and a statement of the intent of the amendment.

Cellular telephones must be turned off while in the Committee room.

Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412E of the Grant Sawyer State Office Building, Las Vegas.