

SENATE AGENDA
for the
COMMITTEE ON NATURAL RESOURCES

Day Wednesday Date May 18, 2011 Time 3:30 p.m. Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Natural Resources at (775) 684-6503.

(R#) Indicates the reprint number of the bill/resolution being considered.

ALL DOCUMENTS, HANDOUTS, AND EXHIBITS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY NO LATER THAN 5 P.M. THE DAY BEFORE THE MEETING. ELECTRONIC DOCUMENTS, HANDOUTS, AND EXHIBITS SHOULD BE SUBMITTED IN PDF FORMAT. IN ADDITION, PLEASE BRING 18 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC. IF YOU ARE PLANNING ON PRESENTING A POWER POINT PRESENTATION OR OTHER TYPE OF ELECTRONIC PRESENTATION, YOU ARE RESPONSIBLE FOR BRINGING YOUR OWN FILE/COPY FOR PRESENTATION AT THE MEETING.

FIRST REVISED AGENDA

WORK SESSION

[S.C.R. 2](#) Directs certain state agencies to investigate whether the State could potentially receive compensation from the Federal Government for environmental contamination in Nevada as a result of certain military exercises, nuclear weapons testing and other activities conducted by the Federal Government in Nevada. (BDR R-247)

[A.B. 19](#) Revises provisions governing the issuance of certain fishing licenses and permits. (BDR 45-471)

Public comment. Testimony may be limited.

Possible Introductions of Committee Bills and Resolutions.

Possible discussion, action or work session matters previously considered.

Items on the agenda may be taken out of order at the Chair's discretion.

Proposed amendments must be submitted 24 hours in advance of the meeting, in writing and electronically, if possible, to the committee chair, with the sponsor's name, contact information and a statement of the intent of the amendment.

Cellular telephones must be turned off while in the Committee room.