

SENATE AGENDA  
for the  
COMMITTEE ON TRANSPORTATION

Day Tuesday      Date May 31, 2011      Time 3:30 p.m.      Room \*2135

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*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Transportation at (775) 684-1459.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

*ALL DOCUMENTS, HANDOUTS, AND EXHIBITS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY NO LATER THAN 5 P.M. THE DAY BEFORE THE MEETING. ELECTRONIC DOCUMENTS, HANDOUTS, AND EXHIBITS SHOULD BE SUBMITTED IN PDF FORMAT. IN ADDITION, PLEASE BRING 25 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC. IF YOU ARE PLANNING ON PRESENTING A POWER POINT PRESENTATION OR OTHER TYPE OF ELECTRONIC PRESENTATION, YOU ARE RESPONSIBLE FOR BRINGING YOUR OWN FILE/COPY FOR PRESENTATION AT THE MEETING.*

Opening Remarks.

[A.B. 247](#) (R2)      Authorizes an agricultural user to apply to the Motor Carrier Division of the Department of Motor Vehicles for the issuance of a license plate and decal to operate a farm tractor or self-propelled implement of husbandry on a highway in this State under certain circumstances. (BDR 43-300)

Public comment.

Proposed amendments must be submitted in writing to the Committee along with the sponsor's name, contact information and the intent of the amendment.

Work session on measures previously considered.

Cellular telephones, pagers and laptops must be turned off or on silent mode while in committee room.

**\*Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412E of the Grant Sawyer State Office Building, Las Vegas.**