

Amendment No. 184

Assembly Amendment to Assembly Bill No. 137

(BDR 34-191)

Proposed by: Assembly Committee on Education**Amends:** Summary: No Title: Yes Preamble: No Joint Sponsorship: No Digest: Yes

ASSEMBLY ACTION				Initial and Date	SENATE ACTION				Initial and Date
Adopted	<input type="checkbox"/>	Lost	<input type="checkbox"/>	_____	Adopted	<input type="checkbox"/>	Lost	<input type="checkbox"/>	_____
Concurred In	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____	Concurred In	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____
Receded	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____	Receded	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____

EXPLANATION: Matter in (1) *blue bold italics* is new language in the original bill; (2) *green bold italic underlining* is new language proposed in this amendment; (3) ~~red strikethrough~~ is deleted language in the original bill; (4) ~~purple double strikethrough~~ is language proposed to be deleted in this amendment; (5) orange double underlining is deleted language in the original bill that is proposed to be retained in this amendment; and (6) *green bold underlining* is newly added transitory language.

CLP/KCR



Date: 4/12/2011

A.B. No. 137—Revises provisions governing programs of nutrition in public schools. (BDR 34-191)



ASSEMBLY BILL NO. 137—COMMITTEE ON EDUCATION

(ON BEHALF OF THE LEGISLATIVE COMMITTEE ON HEALTH CARE)

FEBRUARY 11, 2011

Referred to Concurrent Committees on
Education and Ways and Means

SUMMARY—Revises provisions governing programs of nutrition in public schools. (BDR 34-191)

FISCAL NOTE: Effect on Local Government: May have Fiscal Impact.
Effect on the State: Yes.

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EXPLANATION – Matter in ***bolded italics*** is new; matter between brackets ~~omitted material~~ is material to be omitted.

AN ACT relating to education; requiring the implementation of a school breakfast program at ~~each~~ **certain** public ~~[school designated as demonstrating need for improvement for 3 consecutive years or more;]~~ **schools;** requiring **the Department of Education to report on the school breakfast program for each public school; requiring** school districts ~~[and certain public schools]~~ to report on school nutrition programs; and providing other matters properly relating thereto.

Legislative Counsel's Digest:

The Child Nutrition Act enacted in 1966 established the School Breakfast Program which provides grants to the states to establish school breakfast programs in public schools. (42 U.S.C. §§ 1771 et. seq.) **Federal regulations provide that a public school may elect to operate a school breakfast program pursuant to one of three alternative Provisions and prescribe the requirements by which a public school may operate the program pursuant to one of those Provisions. (7 C.F.R. § 245.9) If a school provides a school breakfast program pursuant to Provision 2 of the federal regulations, the school serves those meals free of charge to all pupils enrolled in the school.** Under existing law, the boards of trustees of school districts and the governing bodies of charter schools are authorized to operate or provide for the operation of programs of nutrition in the public schools under their jurisdiction. (NRS 387.090) ~~[Existing law also requires the Department of Education to determine whether a public school is making adequate yearly progress in the achievement and proficiency of pupils and a public school that does not make adequate yearly progress is designated as demonstrating need for improvement. (NRS 285.2612, 285.2622)]~~ **Section 1 of this bill requires the implementation of a school breakfast program to provide breakfast to pupils enrolled in each public school, including a charter school, that is [designated as demonstrating need for improvement for 3 consecutive years or more;] eligible to operate a program of nutrition in accordance with the requirements of Provision 2 set forth in the federal regulations and as authorized by the Department of Education. Section 1 also requires the [public schools that are required to implement a school breakfast program and each school district to report annually] Department, on a biennial basis, to prepare a written report on the school breakfast program for each public school in this State and**

requires the board of trustees of each school district, on a biennial basis, to submit to the Department a report containing certain information concerning nutrition programs. ~~(to the)~~ Section 1 further requires the Department to submit compilations of the reports, on or before January 1 of each odd-numbered year, to the Legislative Committee on Health Care ~~;~~ ~~(and)~~ the Interim Finance Committee ~~(,)~~ and the Director of the Legislative Counsel Bureau for transmission to the next regular session of the Legislature.

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN
SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

Section 1. Chapter 387 of NRS is hereby amended by adding thereto a new section to read as follows:

1. ~~[(f)] Except as otherwise provided in subsection 2, if a public school is designated as demonstrating need for improvement pursuant to NRS 385.3623 for 3 or more consecutive years,~~ is eligible to operate a program of nutrition in accordance with the requirements of Provision 2 set forth in 7 C.F.R. § 245.9, and as authorized by the Department, the board of trustees of the school district in which the school is located or the governing body of the charter school, as applicable, shall implement a breakfast program at the school, ~~[which offers pupils, including, without limitation, pupils who are eligible for free or reduced-price meals, breakfast after the school day has commenced.]~~ The program must provide for the serving of breakfast after the school day has commenced in ~~(,)~~ the following order of priority:

- (a) The classroom;
- (b) ~~[The cafeteria.]~~ A transportable manner; or
- (c) ~~[A transportable manner.]~~ The cafeteria.

2. The board of trustees of a school district in a county whose population is less than 55,000 may submit a request to the State Board for an exemption from the requirements of subsection 1 on a form prescribed by the Department. The State Board shall grant such an exemption if the State Board determines that a fiscal hardship exists for the school district.

3. ~~The [principal of each public school at which a school breakfast program is implemented]~~ Department shall, on a biennial basis, prepare a written report on the school breakfast program, for each public school in this State, including, without limitation:

(a) The percentage of pupils enrolled in the school who participate in the program, which must be reported for the immediately preceding 4 years as that data is available;

(b) A comparison between the:

(1) Number of pupils who are eligible to receive free or reduced-priced breakfasts;

(2) Number of pupils who participate in the school breakfast program;
and

(3) Total enrollment of pupils in the school;

(c) An identification of the method by which the school provides breakfast to pupils;

(d) ~~[The percentage of pupils enrolled in the school who participate in each method for serving breakfast if the school provides breakfast by more than one method; and~~

~~(e) The number of years that the school has been designated as demonstrating need for improvement pursuant to NRS 385.3623.~~

~~3.1 The average daily participation in the school breakfast program of pupils who are eligible to receive free or reduced-price breakfasts; and~~

~~(e) The percentage of pupils who are eligible to receive free or reduced-price breakfasts and who participate in the school breakfast program.~~

~~4. The board of trustees of each school district shall ~~(prepare)~~, on a biennial basis, submit to the Department a written report on school nutrition programs within the school district, which must be reported for the immediately preceding 4 years as that data is available, including, without limitation:~~

~~(a) The percentage of pupils enrolled in the school district who participate in the school breakfast program and the progress made by the school district in increasing that participation;~~

~~(b) The percentage of public schools within the school district that participate in the school breakfast program and the progress made by the school district in increasing that participation;~~

~~(c) The percentage of pupils who participate in each program of nutrition offered by the school district and the progress made by the school district in increasing that participation;~~

~~(d) A list of each public school in the school district that operates a program of nutrition during the summer;~~

~~(e) If the school district offers a program of nutrition during the summer, a comparison between the:~~

~~(1) Number of pupils who are eligible to participate in the program of nutrition offered during the summer;~~

~~(2) Number of pupils who participate in the program of nutrition offered during the summer; and~~

~~(3) Total enrollment of pupils in each public school identified in paragraph (d);~~

~~(f) If the school district offers a program of nutrition during the summer, the amount of money the school district is eligible to receive from the Federal Government and from other sources for the program and the amount of money the school district receives for that program, if any;~~, including, without limitation:

~~(1) A list of each sponsor of such a program;~~

~~(2) The number of sites at which the sponsor offers the program; and~~

~~(3) The number of meals served at each site; and~~

~~(g) (e) The amount of money the school district is eligible to receive from the Federal Government and from other sources for ~~each~~ the school breakfast program ~~(of nutrition)~~ offered by the school district and the amount of money the school district receives for ~~those programs~~.~~

~~4.1 that program.~~

~~5. On or before ~~August~~ November 1 of each even-numbered year, the ~~(principal of each public school, the board of trustees of each school district and the governing body of each charter school shall submit)~~ Department shall compile the data for each school district from the reports prepared pursuant to subsections 3 and 4 and submit each school district's compilation to the board of trustees of that school district for review. Upon review, the board of trustees of each school district shall, on or before December 15 of each even-numbered year, submit to the Department a written explanation of any decrease in the number of pupils participating in the school breakfast program and a plan to improve the number of pupils participating.~~

~~6. On or before January 1 of each odd-numbered year, the Department shall submit the ~~report~~ compilations prepared by the Department pursuant to~~

subsection ~~[2 or 3, as applicable]~~ 5 and the plans to improve prepared by the school districts pursuant to subsection 5 to the:

(a) Legislative Committee on Health Care ~~, and~~

(b) Interim Finance Committee.

(c) Director of the Legislative Counsel Bureau for transmission to the next regular session of the Legislature.

Sec. 2. NRS 387.070 is hereby amended to read as follows:

387.070 As used in NRS 387.070 to 387.105, inclusive, and section 1 of this act, “program of nutrition” means a program under which food is served to or nutritional education and assistance are provided for children and adults by any public school, private school or public or private institution on a nonprofit basis, including any such program for which assistance may be made available out of money appropriated by the Congress of the United States. The term includes, but is not limited to, a school lunch program.

Sec. 3. NRS 387.090 is hereby amended to read as follows:

387.090 ~~[The]~~ In addition to the school breakfast program required by section 1 of this act, the board of trustees of each school district and the governing body of each charter school may:

1. Operate or provide for the operation of programs of nutrition in the public schools under their jurisdiction.

2. Use therefor money disbursed to them pursuant to the provisions of NRS 387.070 to 387.105, inclusive, and section 1 of this act, gifts, donations and other money received from the sale of food under those programs.

3. Deposit the money in one or more accounts in one or more banks or credit unions within the State.

4. Contract with respect to food, services, supplies, equipment and facilities for the operation of the programs.

Sec. 4. 1. Each school district shall increase by 15 percent the number of pupils who are enrolled in the school district and participating in a school breakfast program on or before June 30, 2013, and annually thereafter, so that the school district achieves 100-percent participation in the school breakfast program.

2. ~~[The report submitted by each]~~ Each school district ~~[on or before August 1, 2013, pursuant to section 1 of this act must indicate]~~ shall prepare a report indicating whether the school district attained the 15 percent increase required by subsection 1 during the 2011-2013 biennium. On or before August 1, 2013, each school district shall submit the report to the:

(a) Legislative Committee on Health Care.

(b) Interim Finance Committee.

Sec. 5. This act becomes effective on July 1, 2011.