

ASSEMBLY AGENDA

COMMITTEE ON COMMERCE AND LABOR

Day Friday Date May 13, 2011 Time Upon Adjourn* Room 4100

Videoconferenced to: Room 4401 of the Grant Sawyer State Office Building
555 East Washington Avenue, Las Vegas, Nevada

***Please note the meeting will begin upon adjournment of the Assembly floor session.**

- [S.B. 59](#) (R1) Increases the cumulative capacity of net metering systems operating in this State. (BDR 58-408)
- [S.B. 182](#) (R1) Makes various changes concerning renewable energy systems. (BDR 58-286)
- [S.B. 184](#) (R1) Requires the Public Utilities Commission of Nevada to establish the Renewable Energy Systems Development Program. (BDR 58-229)
- [S.B. 281](#) Requires the Public Utilities Commission of Nevada to establish the Electric Vehicle Demonstration Program. (BDR 58-1019)
- [S.B. 288](#) (R1) Revises provisions governing renewable energy. (BDR 58-1026)
- [S.B. 488](#) Revises provisions relating to energy. (BDR 58-1274)
- [S.B. 496](#) (R1) Makes various changes relating to renewable energy. (BDR 58-1280)

Public comment.

Proposed amendments must be submitted electronically to the committee 24 hours in advance along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8579.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.