

ASSEMBLY AGENDA  
**JOINT MEETING OF THE ASSEMBLY COMMITTEE ON EDUCATION  
AND  
SENATE COMMITTEE ON EDUCATION**

Day Wednesday      Date May 4, 2011      Time 3:30 p.m.\*      Room 1214\*

Videoconferenced to:      Room 4412 of the Grant Sawyer State Office Building  
555 East Washington Avenue, Las Vegas, Nevada

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**\*Please note meeting time and room changes.**

Presentation

Nevada Growth Model

Dwight Jones, Superintendent, Clark County School District

Dr. Keith Rheault, Superintendent of Public Instruction, Department of Education

Dr. Ken Turner, Special Assistant to the Superintendent, Clark County School District

Sue Daellenbach, Assistant Superintendent, Assessment, Accountability, Research and School Improvement, Clark County School District

Dr. Heath Morrison, Superintendent, Washoe County School District

Public comment.

Any person proposing an amendment to a bill being heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate contact information, including name(s), telephone number(s), and email address(es). Without prior permission of the chair, proposed amendments must be provided to the committee staff at least 24 hours prior to its consideration by the committee.

Cellular telephones must be silenced while in the committee room.

During the meeting, the committee can introduce bills and resolutions, as well as discuss or take action on measures previously considered by the committee.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Education at (775) 684-8809.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**