

ASSEMBLY AGENDA
JOINT MEETING OF THE ASSEMBLY COMMITTEE ON EDUCATION
AND
SENATE COMMITTEE ON EDUCATION

Day Wednesday Date March 23, 2011 Time 3:30 p.m.* Room 1214*

Videoconferenced to: Room 4412 of the Grant Sawyer State Office Building
555 East Washington Avenue, Las Vegas, Nevada

***Please note meeting time and room changes.**

Presentation

 School Nutrition

 Paula Berkeley, Food Bank of Northern Nevada
 Donnell Barton, Office of Child Nutrition and School Health, Department of
 Education, State of Nevada

Presentation

 Charter Schools

 Charter School Association of Nevada
 Michele Robinson, President
 Academy for Career Education (ACE)
 Leigh Berdrow, Director
 Andre Agassi College Preparatory Academy
 John R. Bailey, Chairman of Governing Board
 Mike Piscal, Executive Director and Head of School
 Coral Academy of Science
 Yilmaz Ak, Executive Director
 Nevada Virtual Academy
 Mike Kazek, Head of Nevada Virtual Academy

Public comment.

Any person proposing an amendment to a bill being heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate contact information, including name(s), telephone number(s), and email address(es). Without prior permission of the chair, proposed amendments must be provided to the committee staff at least 24 hours prior to its consideration by the committee.

Cellular telephones must be silenced while in the committee room.

During the meeting, the committee can introduce bills and resolutions, as well as discuss or take action on measures previously considered by the committee.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Education at (775) 684-8809.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 40 COPIES OF YOUR DOCUMENTS.