

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Thursday* Date April 7, 2011* Time 6 p.m.* Room 4100*

Videoconferenced to: Room 4406 of the Grant Sawyer State Office Building
555 East Washington Avenue, Las Vegas, Nevada

*Please note day, time, and room changes.

REVISED

- [A.B. 265](#) Revises provisions governing the rights of peace officers. (BDR 23-716)
- [A.B. 371](#) Revises the manner in which a construction manager at risk may solicit bids and select a subcontractor for a public work. (BDR 28-1044)
- [A.B. 406](#) Creates the Evaluation and Sunset Advisory Commission. (BDR 18-584)
- [A.B. 470](#) Revises provisions governing public works contracts involving construction managers at risk. (BDR 28-553)
- [A.B. 472](#) Revises provisions relating to youth shelters. (BDR 20-1134)
- [A.B. 474](#) Creates the Sunset Subcommittee of the Legislative Commission to review certain boards and commissions. (BDR 18-889)

Possible work session on measures previously considered.

Matters continued from a previous meeting.

Public comment.

Unless waived by the Chair, the deadline for submittal of proposed amendments and handouts is 9 a.m. on the business day before the meeting.

An electronic copy of any proposed amendment or handout must be submitted to email address AsmGA@lcb.state.nv.us AND 20 paper copies must be delivered to the Committee Manager, Cyndie Carter, in Room 4115, prior to the 9 a.m. deadline.

Handouts and proposed amendments must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.