

ASSEMBLY AGENDA  
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Monday      Date March 14, 2011      Time 1:30 p.m.      Room 3138

Videoconferenced to:      Room 4406 of the Grant Sawyer State Office Building  
555 East Washington Avenue, Las Vegas, Nevada

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Presentation

Overview of the Cancer Registry and Data Collection  
Luana Ritch, Chief, Bureau of Health, Statistics, Planning, Epidemiology, and  
Response, Health Division, Department of Health and Human Services

Overview of Childhood Cancer in Nevada  
Paulo Pinheiro, M.D., Ph.D., Assistant Professor of Epidemiology,  
Department of Environmental and Occupational Health  
University of Nevada-Las Vegas

Northern Nevada Childhood Cancer Foundation  
Debbie Strickland, Executive Director

Nevada Cancer Institute  
Cheryl Martin, MSN, ARNP, OCN, Chief Operating Officer and  
Chief Nursing Officer, Nevada Cancer Institute

Public comment.

Any person proposing an amendment to a bill being heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate contact information, including name(s), telephone number(s), and email address(es). Without prior permission of the chair, proposed amendments must be provided to the committee staff at least 24 hours prior to its consideration by the committee.

Matters continued from a previous meeting.

Work session on measures previously considered.

Cellular telephones must be silenced while in the committee room.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8855.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**