

ASSEMBLY AGENDA

COMMITTEE ON NATURAL RESOURCES, AGRICULTURE, AND MINING

Day Tuesday Date March 15, 2011 Time 1:30 p.m. Room 3161

[A.J.R. 5](#) Urges the Federal Government to engage in discussions regarding the mitigation of water contamination in Nevada which resulted from certain nuclear activities that were conducted in this State by the Federal Government. (BDR R-895)

Possible discussion of, and action on, matters previously considered.

Proposed amendments must be submitted 24 hours in advance of the meeting, in writing and electronically, if possible, to the committee chair, with the sponsor's name, contact information and a statement of the intent of the amendment.

Exhibits presented to the committee should be submitted to the committee electronically by 5 p.m. on the business day before the meeting.

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources, Agriculture, and Mining at (775) 684-8597.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.