

ASSEMBLY AGENDA

COMMITTEE ON NATURAL RESOURCES, AGRICULTURE, AND MINING

Day Thursday Date May 5, 2011 Time 1:30 p.m. Room 3161

Videoconferenced to: Room 4406 of the Grant Sawyer State Office Building
555 East Washington Avenue, Las Vegas, Nevada

S.B. 236 (R1) Provides for the increased use of recycled materials in certain road and highway projects. (BDR 35-766)

S.J.R. 3 Urges Congress to enact legislation to require the Secretary of the Interior to convey ownership of certain land to the State of Nevada to help fund education. (BDR R-90)

Public comment.

Items on the agenda may be taken out of order at the Chair's discretion.

Possible discussion of, and action on, matters previously considered.

Proposed amendments must be submitted 24 hours in advance of the meeting, in writing and electronically, if possible, to the committee chair, with the sponsor's name, contact information and a statement of the intent of the amendment.

Exhibits presented to the committee should be submitted to the committee electronically by 5 p.m. on the business day before the meeting.

Because exhibits will be posted on the Nevada Electronic Legislative Information System (NELIS) on the Legislature's Internet site, please do not submit material that is copyrighted, including copies of articles, editorials or other materials from a newspaper or similar source, unless you also submit a release from the holder of the copyright, authorizing it to be copied for persons in attendance at the meeting and posted on NELIS.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources, Agriculture, and Mining at (775) 684-8597.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.