

ASSEMBLY AGENDA
COMMITTEE ON WAYS AND MEANS

Day Saturday Date April 30, 2011 Time 8 a.m. Room 3137

Videoconferenced to: Room 4401 of the Grant Sawyer State Office Building
555 East Washington Avenue, Las Vegas, Nevada

SECOND REVISION

- [A.B. 191](#) (R1) Revises provisions governing the partial abatement of certain taxes. (BDR 32-916)
Assemblyman Marcus Conklin
- [A.B. 247](#) (R1) Authorizes an agricultural user to apply to the Motor Carrier Division of the Department
of Motor Vehicles for the issuance of a license plate and decal to operate a farm tractor
or motorized implement of husbandry on a highway in this State under certain
circumstances. (BDR 43-300)
Assemblyman Pete Goicoechea
- [A.B. 516](#) Transfers the Division of Minerals from the Commission on Mineral Resources to the
State Department of Conservation and Natural Resources. (BDR 46-1207)
- [A.B. 518](#) Consolidates the Manufactured Housing Division of the Department of Business and
Industry within the Housing Division of the Department. (BDR 18-1224)
- [A.B. 521](#) Consolidates certain funds and accounts of the Division of Insurance of the Department
of Business and Industry into the Fund for Insurance Administration and Enforcement.
(BDR 57-1189)
- [A.B. 528](#) Authorizes the transfer of money received to carry out provisions relating to the medical
use of marijuana for certain purposes. (BDR 40-1182)

BUDGET CLOSINGS

Department of Health and Human Services
Division of Mental Health and Developmental Services

Office of the Secretary of State

Public Utilities Commission of Nevada

Measures previously considered by the committee
Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.