

ASSEMBLY AGENDA  
ASSEMBLY COMMITTEE ON WAYS AND MEANS  
AND  
SENATE COMMITTEE ON FINANCE  
JOINT SUBCOMMITTEE ON HUMAN SERVICES/CIPS

Day Friday      Date February 11, 2011      Time 8 a.m.      Room 3137

Videoconferenced to:      Room 4406 of the Grant Sawyer State Office Building  
555 East Washington Avenue, Las Vegas, Nevada

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**BUDGET HEARINGS**

VOLUME II

Executive  
Budget Page

Elected Officials – Office of the Governor

    Governor's Office of Consumer Health Assistance (101-1003)

        Michael J. Willden, Director

        Department of Health and Human Services

Elected-14

Human Services

    Health and Human Services – Directors Office

        Administration (101-3150)

        Grants Management Unit (101-3195)

        Problem Gambling (101-3200)

        Consumer Health Assistance (101-3204)

        Indigent Supplemental Account (628-3244)

        Healthy Nevada Fund (262-3261)

        Public Defender (101-1499)

        Indian Affairs Commission (101-2600)

        Michael J. Willden, Director

DHHS Director-1

DHHS Director-16

DHHS Director-26

DHHS Director-30

DHHS Director-39

DHHS Director-41

DHHS Director-43

DHHS Director-49

Public comment.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR EXHIBITS AND NOTES .**