

ASSEMBLY AGENDA  
COMMITTEE ON WAYS AND MEANS

Day Friday                      Date May 27, 2011                      Time 8 a.m.                      Room 3137

Videoconferenced to:                      Room 4401 of the Grant Sawyer State Office Building  
555 East Washington Avenue, Las Vegas, Nevada

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**THIRD REVISION**

- [A.B. 92](#) (R1)      Provides for the waiver of fees for the issuance of certain forms of identifying information for certain persons released from prison. (BDR 40-598)  
                         Assemblywoman Lucy Flores
- [A.B. 402](#) (R1)      Requires a state agency to enter into or participate in a contract to allow it to accept credit cards, debit cards or electronic transfers of money to the agency unless it is impracticable for the agency to do so. (BDR 31-968)  
                         Assemblyman John Ocegura
- [A.B. 404](#) (R1)      Revises provisions regarding properties leased for use by the State. (BDR 27-381)  
                         Assemblyman John Ocegura
- [A.B. 469](#) (R1)      Revises provisions governing public property and purchasing. (BDR 27-678)  
                         Assemblywoman Marilyn Kirkpatrick
- [S.B. 154](#)              Provides for the issuance of special license plates for family members of persons who died as a result of injuries sustained while on active duty in the Armed Forces of the United States. (BDR 43-700)  
                         Senator James Settelmeyer

**Work session on measures previously considered.**

Public comment.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**