

ASSEMBLY AGENDA  
ASSEMBLY COMMITTEE ON WAYS AND MEANS  
AND  
SENATE COMMITTEE ON FINANCE  
JOINT SUBCOMMITTEE ON GENERAL GOVERNMENT

Day Tuesday      Date March 1, 2011      Time 8 a.m.      Room 2134\*

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\*Please note the room number change.

BUDGET HEARINGS

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Legislative/Judicial

Judicial Branch

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| Supreme Court (101-1494)                             | JUDICIAL-1  |
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| Law Library (101-2889)                               | JUDICIAL-14 |
| Administrative Office of the Courts (101-1483)       | JUDICIAL-17 |
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| Uniform System of Judicial Records (101-1486)        | JUDICIAL-27 |
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| Specialty Court (101-1495)                           | JUDICIAL-40 |
| Foreclosure Mediation Program (101-1492)             | JUDICIAL-43 |
| Michael Douglas, Chief Justice, Nevada Supreme Court |             |

Public comment.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**