

ASSEMBLY AGENDA
ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
JOINT SUBCOMMITTEE ON HUMAN SERVICES/CIP

Day Tuesday Date March 1, 2011 Time 8 a.m. Room 3137

BUDGET HEARINGS

Volume I

Executive Budget Page

Elected Officials

Treasurer

Bond Interest and Redemption (395-1082)

ELECTED-156

Lori Chatwood, Deputy Treasurer for Debt Management

Finance and Administration

Administration

State Public Works Board

Engineering and Planning (401-1562)

ADMIN-80

Facility Condition and Analysis (101-1560)

ADMIN-89

Gus Nunez, Manager, State Public Works Board

Buildings and Grounds (710-1349)

ADMIN-95

Marlette Lake (713-1366)

ADMIN-105

Cindy Edwards, Administrator, Buildings and Grounds Division

Volume III

Capital Improvement Projects

Gus Nunez, Manager, Public Works Board

Project No.

Project Description

Department of Conservation and Natural Resources

Leo Drozdoff, Director

11-M32 Roof, Mechanical Screen, and HVAC Replacement

APPENDIX-8

Department of Health and Humana Services

Mike Willden, Director

11-M25 HVAC System Renovation - Lakes Crossing

APPENDIX-8

11-M26 HVAC Renovation – NNAMHS – Buildings 1,2, and 5

APPENDIX-8

11-M37 HVAC Renovation – DRC Building 1300

APPENDIX-9

11-M38 HVAC System Replacement – DRC Building 1391

APPENDIX-8

Office of the Military

William Burks, Adjutant General

11-M05 Replace Vehicle Exhaust Systems - NANG FMS/CSMS Buildings

APPENDIX-8

11-M06 Install Emergency Generator at AASF

APPENDIX-8

11-M29 HVAC Renovation – Nevada Army National Guard Dining Facility

APPENDIX-8

11-M45 Water Tower Maintenance, Paint, Controls, Pumps at FETC Facility

APPENDIX-9

Department of Wildlife

Kenneth Mayer, Director

11-M01 Reno Wildlife Headquarters - Install Electrical and Sprinkler

APPENDIX-8

Public Comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.