

ASSEMBLY AGENDA
ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
JOINT SUBCOMMITTEE ON K-12 EDUCATION/HIGHER EDUCATION

Day Thursday Date March 3, 2011 Time 8 a.m. Room 3137

Videoconferenced to: Room 4401 of the Grant Sawyer State Office Building
555 East Washington Avenue, Las Vegas, Nevada

BUDGET HEARINGS

Volume I

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Budget Page

Nevada System of High Education

Western Interstate Commission for Higher Education Administration (101-2995)	NSHE-108
Western Interstate Commission for Higher Education Loan and Stipend (101-2681)	NSHE-112
Carl Shaff, Commissioner, Western Interstate Commission for Higher Education	
System Administration (101-2986)	NSHE-1
Special Projects (101-2977)	NSHE-5
University Press (101-2996)	NSHE-9
System Computing Center (101-2991)	NSHE-12
State-Funded Perkins Loan (101-2993)	NSHE-16
University of Nevada – Reno (101-2980)	NSHE-18
Intercollegiate Athletics – UNR (101-2983)	NSHE-24
Statewide Programs – UNR (101-2985)	NSHE-27
School of Medical Sciences (101-2982)	NSHE-31
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Agricultural Experiment Station (101-2989)	NSHE-40
Cooperative Extension Service (101-2990)	NSHE-44
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University of Nevada – Las Vegas (101-2987)	NSHE-52
Intercollegiate Athletics – UNLV (101-2988)	NSHE-57
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Desert Research Institute (101-3010)	NSHE-78
Great Basin College (101-2994)	NSHE-83
Western Nevada College (101-3012)	NSHE-88
College of Southern Nevada (101-3011)	NSHE-93
Truckee Meadows Community College (101-3018)	NSHE-98
Nevada State College at Henderson (101-3005)	NSHE-103
Daniel Klaich, Chancellor	

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.