

ASSEMBLY AGENDA
ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
JOINT SUBCOMMITTEE ON GENERAL GOVERNMENT

Day Tuesday Date March 8, 2011 Time 8 a.m. Room 2134*

Videoconferenced to: Room 4412E of the Grant Sawyer State Office Building
555 East Washington Avenue, Las Vegas, Nevada

***Please note room change.**

REVISED

BUDGET HEARINGS

Volume I

Executive Budget
Page

Finance and Administration

Administration

Department of Administration

Administrative Services (716-1371)

Purchasing (718-1358)

Judicial College and College of Juvenile and

Family Justice (101-1302)

Andrew Clinger, Director

ADMIN-14

ADMIN-56

ADMIN-229

Volume II

Commerce and Industry

Department of Business and Industry

Consumer Affairs (101-3811)

Consumer Affairs Recovery Fund (101-3807)

Nevada Attorney for Injured Workers (101-1013)

Insurance Regulation (101-3813)

Insurance Examiners (223-3817)

Captive Insurers (101-3818)

National Association of Insurance Commissioners (101-3828)

Financial Institutions (101-3835)

Mortgage Lending (101-3910)

Terry Johnson, Director

B&I-22

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Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.