

ASSEMBLY AGENDA
ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
JOINT SUBCOMMITTEE ON GENERAL GOVERNMENT

Day Thursday Date March 10, 2011 Time 8 a.m. Room 2134*

*Please note room change.

REVISED

BUDGET HEARINGS

Volume I

Executive Budget Page

Finance and Administration

Administration

Department of Administration

Nevada State Library (101-2891)

ADMIN-188

Archives and Records (101-1052)

ADMIN-199

Literacy (101-2893)

ADMIN-204

Micrographics and Imaging (101-1055)

ADMIN-213

Michael Fischer, Director, Department of Cultural Affairs

Education

Department of Cultural Affairs

Cultural Affairs Administration (101-2892)

CULTURAL AFFAIRS-1

Nevada Humanities (101-2894)

CULTURAL AFFAIRS-9

Michael Fischer, Director

Volume II

Commerce and Industry

Economic Development and Tourism

Commission on Tourism

Museum and History (101-2941)

ECON DEV & TOURISM-48

Lost City Museum (101-1350)

ECON DEV & TOURISM-53

Nevada Historical Society (101-2870)

ECON DEV & TOURISM-59

Nevada State Museum, Carson City (101-2940)

ECON DEV & TOURISM-64

Nevada State Museum, Las Vegas (101-2943)

ECON DEV & TOURISM-70

State Railroad Museums (101-4216)

ECON DEV & TOURISM-75

Nevada Arts Council (101-2979)

ECON DEV & TOURISM-81

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Volume III

Infrastructure

Department of Conservation and Natural Resources

State Historic Preservation Office (101-4205)

DCNR-159

Comstock Historic District (101-5030)

DCNR-166

Michael Fischer, Director, Department of Cultural Affairs

Public Comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.