

ASSEMBLY AGENDA
ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
JOINT SUBCOMMITTEE ON HUMAN SERVICES/CIP

Day Wednesday Date March 16, 2011 Time 7:30 a.m.* Room 3137

Videoconferenced to: Room 4412E of the Grant Sawyer State Office Building*
555 East Washington Avenue, Las Vegas, Nevada

*Please note time and videoconference room change.

REVISED

BUDGET HEARINGS

Volume II

Executive Budget Page

Human Services

Director's Office

Developmental Disabilities (101-3154)

DHHS DIRECTOR-11

Carol Sala, Administrator, Aging and Disability
Services Division

Aging and Disability Services Division

Senior Rx and Disability Rx (262-3156)

DHHS ADSD-1

Senior Citizens' Property Tax Assistance (101-2363)

DHHS ADSD-8

Tobacco Settlement Program (262-3140)

DHHS ADSD-14

Home and Community Based Programs (101-3146)

DHHS ADSD-16

Federal Programs and Administration (101-3151)

DHHS ADSD-25

EPS/Homemaker Programs (101-3252)

DHHS ADSD-43

Community Based Services (101-3266)

DHHS ADSD-53

IDEA Part C Compliance (101-3276)

DHHS ADSD-69

Carol Sala, Administrator

Health Division

Radiological Health (101-3101)

DHHS HEALTH-1

Health Radioactive and Hazardous Waste (251-3152)

DHHS HEALTH-14

Cancer Control Registry (101-3153)

DHHS HEALTH-17

Early Intervention Services (101-3208)

DHHS HEALTH-41

Community Health Services (101-3224)

DHHS HEALTH-140

Richard Whitley, Administrator

Director's Office

Consumer Health Assistance (101-3204)

DHHS DIRECTOR-30

Richard Whitley, Administrator, Health Division

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.