

ASSEMBLY AGENDA  
ASSEMBLY COMMITTEE ON WAYS AND MEANS  
AND  
SENATE COMMITTEE ON FINANCE  
JOINT SUBCOMMITTEE ON K-12 EDUCATION/HIGHER EDUCATION

Day Tuesday      Date March 22, 2011      Time 8 a.m.      Room 4100\*

Videoconferenced to:      Room 4412 of the Grant Sawyer State Office Building  
555 East Washington Avenue, Las Vegas, Nevada

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**\*Please note room change.**

REVISED

BUDGET HEARINGS

Volume I

Executive Budget Page

Nevada System of Higher Education	
System Administration (101-2986)	NSHE-1
Special Projects (101-2977)	NSHE-5
University Press (101-2996)	NSHE-9
System Computing Center (101-2991)	NSHE-12
State-Funded Perkins Loan (101-2993)	NSHE-16
University of Nevada – Reno (101-2980)	NSHE-18
Intercollegiate Athletics – UNR (101-2983)	NSHE-24
Statewide Programs – UNR (101-2985)	NSHE-27
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Agricultural Experiment Station (101-2989)	NSHE-40
Cooperative Extension Service (101-2990)	NSHE-44
Business Center North (101-3003)	NSHE-48
University of Nevada – Las Vegas (101-2987)	NSHE-52
Intercollegiate Athletics – UNLV (101-2988)	NSHE-57
Statewide Programs – UNLV (101-3001)	NSHE-61
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Dental School – UNLV (101-3002)	NSHE-69
Business Center South (101-3004)	NSHE-74
Desert Research Institute (101-3010)	NSHE-78
Great Basin College (101-2994)	NSHE-83
Western Nevada College (101-3012)	NSHE-88
College of Southern Nevada (101-3011)	NSHE-93
Truckee Meadows Community College (101-3018)	NSHE-98
Nevada State College at Henderson (101-3005)	NSHE-103
Daniel Klaich, Chancellor	

Public comment.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**