

ASSEMBLY AGENDA  
**ASSEMBLY COMMITTEE ON WAYS AND MEANS  
AND  
SENATE COMMITTEE ON FINANCE  
JOINT SUBCOMMITTEE ON HUMAN SERVICES/CIP**

Day Tuesday      Date April 5, 2011      Time 8 a.m.      Room 3137

Videoconferenced to:      Room 5100 Governor's Office Conference Room  
of the Grant Sawyer State Office Building  
555 East Washington Avenue, Las Vegas, Nevada

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**SUBCOMMITTEE BUDGET CLOSINGS**

Department of Health and Human Services, Director's Office

Governor's Office of Consumer Health Assistance

Public comment.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**