

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
JOINT SUBCOMMITTEE ON HUMAN SERVICES/CIP**

Day Tuesday Date April 12, 2011 Time 8 a.m. Room 3137

Videoconferenced to: Room 4412 of the Grant Sawyer State Office Building
555 East Washington Avenue, Las Vegas, Nevada

REVISED

Capital Improvement Projects

Gustavo Nunez, P.E., Manager, State Public Works Board

Project No: Project Description

Department of Administration

Andrew Clinger, Director

All Recommended CIP Projects for the Department

APPENDIX 8-10

11-E05 DMV Flood Water Improvements Phase 1a

New Project

Department of Corrections

Greg Cox, interim Director

All Recommended CIP Projects for the Department

APPENDIX 8-10

Nevada System of Higher Education

Dan Klaich, Chancellor

All Recommended CIP Projects for the Department

APPENDIX 8-10

Office of the Military

William Burks, Adjutant General

11-E06 Energy Efficient Improvements to CSMS/FMS Facilities

New Project

11-E07 Upgrade Simulator Power

New Project

11-E08 Army Aviation Support Facility Advanced Planning & Design

New Project

11-E11 Remodel C12 Hanger VIP Waiting

New Project

11-E12 AASF/Stead Replace Hanger Door Seals and Concrete Flatwork

New Project

11-M04 Replace Fire Protection Ponds

New Project

Department of Motor Vehicles

Bruce Breslow, Director

11-E02 DMV Building in South Reno-Advance Planning

New Project

11-E04 DMV Las Vegas Advance Planning and Site Acquisition

New Project

Department of Wildlife

Kenneth Mayer, Director

11-E03 Lake Mead Hatchery-Water Treatment Project-Advance Planning

New Project

Public comment

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.