SENATE AGENDA

SENATE COMMITTEE ON FINANCE JOINT SUBCOMMITTEE ON PUBLIC SAFETY, MILITARY AND VETERANS' SERVICES AND

ASSEMBLY COMMITTEE ON WAYS AND MEANS JOINT SUBCOMMITTEE ON PUBLIC SAFETY/NATURAL RESOURCES/TRANSPORTATION

Day <u>Tuesday</u> Date <u>February 22, 2011</u> Time <u>8:00 a.m.</u> Room <u>3137</u>

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Finance at (775) 684-1488.

ALL DOCUMENTS, HANDOUTS, AND EXHIBITS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY NO LATER THAN 5 P.M. THE DAY BEFORE THE MEETING. ELECTRONIC DOCUMENTS, HANDOUTS, AND EXHIBITS SHOULD BE SUBMITTED IN PDF FORMAT. IN ADDITION, PLEASE BRING 20 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC. IF YOU ARE PLANNING ON PRESENTING A POWER POINT PRESENTATION OR OTHER TYPE OF ELECTRONIC PRESENTATION, YOU ARE RESPONSIBLE FOR BRINGING YOUR OWN FILE/COPY FOR PRESENTATION AT THE MEETING.

BUDGET HEARINGS

VOLUME III

Executive Budget Page Department of Corrections Greg Cox, Acting Director Department Overview Director's Office, 101-3710 Corrections-1 Correctional Programs, 101-3711 Corrections-23 High Desert State Prison, 101-3762 Corrections-39 Nevada State Prison, 101-3718 Corrections-56 Wells Conservation Camp, 101-3739 Corrections-143 Offenders' Store Fund, 240-3708 Corrections-189 Inmate Welfare Account, 240-3763 Corrections-197 Prison Industry, 525-3719 Corrections-204

Public comment.

EXHIBIT A Senate Committee on Finance

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