

SENATE AGENDA  
for the  
**SENATE FINANCE/ASSEMBLY WAYS AND MEANS**  
**JOINT SUBCOMMITTEE ON GENERAL GOVERNMENT**

Day Wednesday    Date February 23, 2011    Time 8:00 a.m.    Room 2134

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*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Subcommittee on Finance at (775) 684-1488.*

*ALL DOCUMENTS, HANDOUTS, AND EXHIBITS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY NO LATER THAN 5 P.M. THE DAY BEFORE THE MEETING. ELECTRONIC DOCUMENTS, HANDOUTS, AND EXHIBITS SHOULD BE SUBMITTED IN PDF FORMAT. IN ADDITION, PLEASE BRING 20 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC. IF YOU ARE PLANNING ON PRESENTING A POWER POINT PRESENTATION OR OTHER TYPE OF ELECTRONIC PRESENTATION, YOU ARE RESPONSIBLE FOR BRINGING YOUR OWN FILE/COPY FOR PRESENTATION AT THE MEETING.*

**BUDGET HEARINGS**

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Terry Johnson, Director

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Common Interest Communities, 101-3820

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Commission on Tourism

Larry Friedman, Acting Executive Director

Tourism Development Fund, 225-1522

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Public Employees Benefits Program

Jim Wells, Executive Officer

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Retired Employee Group Insurance, 680-1368

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**Public comment.**