## SENATE AGENDA

for the

## SENATE FINANCE/ASSEMBLY WAYS AND MEANS JOINT SUBCOMMITTEE ON HUMAN SERVICES/CIPS

Day <u>Tuesday</u> Date <u>March 1, 2011</u> Time <u>8:00 a.m.</u> Room <u>3137</u>

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Subcommittee on Finance at (775) 684-1488.

ALL DOCUMENTS, HANDOUTS, AND EXHIBITS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY TO SENFIN@lcb.state.nv.us NO LATER THAN 5 P.M. THE DAY BEFORE THE MEETING. ELECTRONIC DOCUMENTS, HANDOUTS, AND EXHIBITS SHOULD BE SUBMITTED IN PDF FORMAT. IN ADDITION, PLEASE BRING 20 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC.

## **BUDGET HEARINGS**

	VOLUME I	Executive Budget Page
	ne State Treasurer	<del></del>
	natwood, Deputy Treasurer of Debt Management and Interest & Redemption, 395-1082	ELECTED-156
D	ond interest & Redemption, 393-1062	ELECTED-130
	t of Administration	
	olic Works Board	
Gustavo Nuñez, P.E., Manager		
SPWD - Engineering and Planning, 401-1562		ADMIN-80
SPWD - Facility Condition & Analysis, 101-1560		ADMIN-89
	and Grounds Division	
	Edwards, Administrator	A DIMINI OF
	PWD – Buildings & Grounds, 710-1349 PWD – Marlette Lake, 712-1366	ADMIN-95 ADMIN-105
31	VOLUME III	ADIVIIN-105
	Capital Improvement Projects, Gustavo Nuñez, P.E. Manager	APPENDIX
Project No		ALLENDIA
•	partment of Conservation and Natural Resources	
	rozdoff, Director	
11-M32	Roof, Mechanical Screen and HVAC Replacement, Valley of Fire	8
Departmen	t of Health and Human Services	
•	el J. Willden, Director	
11-M25	HVAC System Renovation – Lakes Crossing	8
11-M26	HVAC Renovation – NNAMHS Buildings No. 1, 2 and 5	8
11-M37	HVAC Renovation – DRC Building 1300	9
11-M38	HVAC System Replacement – DRC Building 1391	8
Off: f H	- BAULL	
Office of the	n Burks, Adjutant General	
11-M05	Replace Vehicle Exhaust Systems – NANG FMS/CSMS	8
11-M06	Install Emergency Generator at AASF	8
11-M29	HVAC Renovation – Nevada Army National Guard Dining Facility	8
11-M45	Water Tower Maintenance, paint, controls, pumps at FETC Facility	9
	rt of Wildlife th E. Mayer, Director	
11-M01	Reno Wildlife Headquarters-Install Electrical and Sprinkler Systems	8
Public Con		O

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