

SENATE AGENDA  
for the  
**SENATE FINANCE/ASSEMBLY WAYS AND MEANS**  
**JOINT SUBCOMMITTEE ON PUBLIC SAFETY/MILITARY/VETERANS' SERVICES**

**\*Note:** Interested parties may observe the proceedings through a simultaneous videoconference in Room 4412 of the Grant Sawyer State Office Building, Las Vegas.

Day Thursday      Date March 3, 2011      Time 8:00 a.m.      Room 2134

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*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Subcommittee on Finance at (775) 684-1488.*

*ALL DOCUMENTS, HANDOUTS, AND EXHIBITS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY TO [SenFin@lcb.state.nv.us](mailto:SenFin@lcb.state.nv.us) NO LATER THAN 5 P.M. THE DAY BEFORE THE MEETING. ELECTRONIC DOCUMENTS, HANDOUTS, AND EXHIBITS SHOULD BE SUBMITTED IN PDF FORMAT. IN ADDITION, PLEASE BRING 20 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC. IF YOU ARE PLANNING ON PRESENTING A POWER POINT PRESENTATION OR OTHER TYPE OF ELECTRONIC PRESENTATION, YOU ARE RESPONSIBLE FOR BRINGING YOUR OWN FILE/COPY FOR PRESENTATION AT THE MEETING.*

**FIRST REVISED AGENDA**

**BUDGET HEARINGS**

**VOLUME III**

Executive Budget Page

Department of Public Safety  
Chris Perry, Acting Director

Forfeitures – Law Enforcement, 101-4703  
NHP K-9 Program, 101-4705  
Parole and Probation, 101-3740  
Division of Investigations, 101-3743  
Narcotics Control, 101-3744  
Fund for Reentry Programs, 101-4737  
Parole Board, 101-3800

PUBLIC SAFETY-43  
PUBLIC SAFETY-62  
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**Public comment.**