

SENATE AGENDA  
for the  
JOINT SUBCOMMITTEE ON NATURAL RESOURCES AND TRANSPORTATION  
AND  
ASSEMBLY COMMITTEE ON WAYS AND MEANS  
JOINT SUBCOMMITTEE ON PUBLIC SAFETY/NATURAL RESOURCES/TRANSPORTATION

**\*Note:** Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4406 of the Grant Sawyer State Office Building, Las Vegas.

Day Tuesday      Date March 15, 2011      Time 8:00 a.m.      Room 3137

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*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Subcommittee on Finance at (775) 684-1488.*

*ALL DOCUMENTS, HANDOUTS, AND EXHIBITS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY TO [SenFin@lcb.state.nv.us](mailto:SenFin@lcb.state.nv.us) NO LATER THAN 5 P.M. THE DAY BEFORE THE MEETING. ELECTRONIC DOCUMENTS, HANDOUTS, AND EXHIBITS SHOULD BE SUBMITTED IN PDF FORMAT. IN ADDITION, PLEASE BRING 20 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC. IF YOU ARE PLANNING ON PRESENTING A POWER POINT PRESENTATION OR OTHER TYPE OF ELECTRONIC PRESENTATION, YOU ARE RESPONSIBLE FOR BRINGING YOUR OWN FILE/COPY FOR PRESENTATION AT THE MEETING.*

**BUDGET HEARINGS**

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Colorado River Commission of Nevada  
George M. Caan, Executive Director  
Colorado River Commission, 296-4490

COLORADO RIVER COMM-1

State Department of Conservation and Natural Resources  
Tahoe Regional Planning Agency, 101-4204  
Joanne Marchetta, Executive Director

DCNR-171

Department of Transportation  
Susan Martinovich, P.E., Director  
Transportation Administration, 201-4660

NDOT-2

**Public comment.**