<p style="text-align:center">SENATE AGENDA</p>

<p style="text-align:center">for the</p>

<p style="text-align:center">JOINT SUBCOMMITTEE ON NATURAL RESOURCES AND TRANSPORTATION
AND
ASSEMBLY COMMITTEE ON WAYS AND MEANS
JOINT SUBCOMMITTEE ON PUBLIC SAFETY/NATURAL RESOURCES/TRANSPORTATION</p>

*Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412 of the Grant Sawyer State Office Building, Las Vegas.

Day Thursday   Date March 24, 2011   Time 8:00 a.m.   Room 2134

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Subcommittee on Finance at (775) 684-1488.

ALL DOCUMENTS, HANDOUTS, AND EXHIBITS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY TO SenFin@lcb.state.nv.us NO LATER THAN 5 P.M. THE DAY BEFORE THE MEETING. ELECTRONIC DOCUMENTS, HANDOUTS, AND EXHIBITS SHOULD BE SUBMITTED IN PDF FORMAT. IN ADDITION, PLEASE BRING 20 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC. IF YOU ARE PLANNING ON PRESENTING A POWER POINT PRESENTATION OR OTHER TYPE OF ELECTRONIC PRESENTATION, YOU ARE RESPONSIBLE FOR BRINGING YOUR OWN FILE/COPY FOR PRESENTATION AT THE MEETING.

<p style="text-align:center">**BUDGET HEARINGS**</p>

<p style="text-align:center">**VOLUME III**</p>

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Public Comment