

SENATE AGENDA

for the

SENATE FINANCE/ASSEMBLY WAYS AND MEANS JOINT SUBCOMMITTEE ON HUMAN SERVICES/CIPS

***Note:** Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4406 of the Grant Sawyer State Office Building, Las Vegas.

Day Friday Date March 25, 2011 Time 8:00 a.m. Room 3137

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Subcommittee on Finance at (775) 684-1488.

ALL DOCUMENTS, HANDOUTS, AND EXHIBITS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY TO SenFin@lcb.state.nv.us NO LATER THAN 5 P.M. THE DAY BEFORE THE MEETING. ELECTRONIC DOCUMENTS, HANDOUTS, AND EXHIBITS SHOULD BE SUBMITTED IN PDF FORMAT. IN ADDITION, PLEASE BRING 20 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC. IF YOU ARE PLANNING ON PRESENTING A POWER POINT PRESENTATION OR OTHER TYPE OF ELECTRONIC PRESENTATION, YOU ARE RESPONSIBLE FOR BRINGING YOUR OWN FILE/COPY FOR PRESENTATION AT THE MEETING.

BUDGET HEARINGS

VOLUME II

Executive Budget
Page

Department of Health and Human Services
Division of Health Care Financing and Policy
Charles Duarte, Administrator

HIFA Holding Account, 101-3155
Intergovernmental Transfer Program, 101-3157
Increased Quality of Nursing Care, 101-3160
Nevada Check-Up Program, 101-3178
HIFA Medical, 101-3247

DHHS DHCFCP-1
DHHS DHCFCP-3
DHHS DHCFCP-21
DHHS DHCFCP-23
DHHS DHCFCP-49

Public comment.